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**OFFICE OF THE STANDING CHAPTER 13 TRUSTEE**  
**REPORT OF RECEIPTS AND DISBURSEMENTS**  
Activity for the period from 04/01/2021 to 08/05/2022  
**Chapter 13 Case No. 18-11520-AMC**

BROOKE DAVIS  
1040 EDMORE ROAD  
PHILADELPHIA PA 19151

Petition Filed Date: 03/06/2018  
341 Hearing Date: 05/11/2018  
Confirmation Date: 09/26/2018

Case Status: Open / Unconfirmed

**RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED**

| Date   | Amount   | Check No.   | Date       | Amount   | Check No.   | Date       | Amount   | Check No.   |
|--|----------|-------------|------------|----------|-------------|------------|----------|-------------|
| 04/16/2021   | \$450.00 | 19246255506 | 04/16/2021 | \$450.00 | 19246255505 | 06/22/2021 | \$492.00 | 19271429664 |
| 06/22/2021   | \$450.00 | 19271429663 | 08/24/2021 | \$492.00 | 19259053138 | 09/28/2021 | \$492.00 | 19304200128 |
| 10/25/2021   | \$492.00 | 19007498595 | 10/25/2021 | \$492.00 | 19007498596 | 01/04/2022 | \$492.00 | 19348082404 |
| 02/07/2022   | \$492.00 | 19334549093 | 03/01/2022 | \$492.00 | 27513981630 | 03/23/2022 | \$492.00 | 19370781035 |
| 05/12/2022   | \$492.00 | 19380264095 | 06/07/2022 | \$492.00 | 19370780724 |            |          |             |
| <b>Total Receipts for the Period: \$6,762.00 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$20,665.34</b> |          |             |            |          |             |            |          |             |

**DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED**

| <b>CLAIMS AND DISTRIBUTIONS</b> |   |                     |              |             |             |
|---------------------------------|---|---------------------|--------------|-------------|-------------|
| Claim #                         | Claimant Name                                 | Class               | Claim Amount | Amount Paid | Balance Due |
| 2                               | AMERICAN CREDIT ACCEPTANCE<br>»» 002          | Secured Creditors   | \$5,808.53   | \$4,734.88  | \$1,073.65  |
| 2                               | AMERICAN CREDIT ACCEPTANCE<br>»» 02U          | Unsecured Creditors | \$4,318.69   | \$0.00      | \$4,318.69  |
| 5                               | AMERICAN INFOSOURCE LP AS AGENT FOR<br>»» 005 | Unsecured Creditors | \$708.97     | \$0.00      | \$708.97    |
| 3                               | EDUCATIONAL CREDIT MGMT CORP<br>»» 003        | Unsecured Creditors | \$0.00       | \$0.00      | \$0.00      |
| 6                               | PA HOUSING FINANCE AGENCY<br>»» 006           | Mortgage Arrears    | \$12,956.48  | \$10,266.49 | \$2,689.99  |
| 1                               | PHILADELPHIA GAS WORKS<br>»» 001              | Unsecured Creditors | \$453.91     | \$0.00      | \$453.91    |
| 4                               | PHEAA<br>»» 004                               | Unsecured Creditors | \$0.00       | \$0.00      | \$0.00      |
| 7                               | CITY OF PHILADELPHIA (LD)<br>»» 007           | Secured Creditors   | \$5,516.43   | \$0.00      | \$0.00      |
| 8                               | YOUNG MARR & ASSOCIATES<br>»» 008             | Attorney Fees       | \$2,500.00   | \$2,500.00  | \$0.00      |
| 8                               | PA HOUSING FINANCE AGENCY<br>»» 06P           | Mortgage Arrears    | \$1,038.00   | \$602.52    | \$435.48    |
| 0                               | YOUNG MARR & ASSOCIATES                       | Attorney Fees       | \$800.00     | \$0.00      | \$800.00    |

**Chapter 13 Case No. 18-11520-AMC**

**SUMMARY**

Summary of all receipts and disbursements from date filed through 8/5/2022:

|                  |             |                          |             |
|------------------|-------------|--------------------------|-------------|
| Total Receipts:  | \$20,665.34 | Current Monthly Payment: | \$492.00    |
| Paid to Claims:  | \$18,103.89 | Arrearages:              | \$2,010.00  |
| Paid to Trustee: | \$1,761.45  | Total Plan Base:         | \$37,927.34 |
| Funds on Hand:   | \$800.00    |                          |             |

**NOTES:**

- **PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE! Visit [www.readingch13.com/payments/](http://www.readingch13.com/payments/) for more information.**
- Your case information is available to view online at the National Data Center. Please visit [www.ndc.org](http://www.ndc.org).